1 2 3 4 5 6 7	PETER C. ANDERSON UNITED STATES TRUSTEE KENNETH M. MISKEN ASSISTANT UNITED STATES TRUSTEE QUEENIE K. NG (State Bar No. 223803) TRIAL ATTORNEY OFFICE OF THE UNITED STATES TRUSTEE 411 West Fourth Street, Suite 7160 Santa Ana, CA 92701-8000 Tel: (714) 338-3400 Fax: (714) 338-3421 Queenie.K.Ng@usdoj.gov			
8	UNITED STATES BANKRUPTCY COURT			
9	CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION			
10				
11	In re:	CASE NUMBER: 8:23-bk-10571-SC		
12	THE LITIGATION PRACTICE GROUP,	CHAPTER 11		
13	P.C.,			
14		ACCEPTANCE OF APPOINTMENT AS CHAPTER 11 TRUSTEE		
15	Debtor.			
16				
17				
18		[NO HEARING SET]		
19				
20				
21	I, Richard A. Marshack, proposed Chapter 11 Trustee, hereby accept my appointment.			
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23				
24	DATED: May 8, 2023	By: A Marile Is		
25		Richard A. Marshack		
26				
27				

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

411 West Fourth Street, Suite 7160, Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (*specify*): ACCEPTANCE OF APPOINTMENT AS CHAPTER 11 TRUSTEE

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) <u>May 8, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

	Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date) May 8, 2023,	J ,
last known addresses in this bankruptcy case or adversary proceeding	ng by placing a true and correct copy thereof in a
sealed envelope in the United States mail, first class, postage prepaid	d, and addressed as follows. Listing the judge here

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) <u>May 8, 2023</u>, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

		⊠ Service information continued on attached page
I declare under pena	alty of perjury under the laws of th	ne United States that the foregoing is true and correct.
May 8, 2023	Queenie Ng	/s/ Queenie Ng
Date	Print Name	Signature

ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

<u>Capacity</u>	Email Address
	bmoldo@ecjlaw.com
SDCO Tustin Executive Center, Inc.	ron@rkbrownlaw.com
Debtor's Attorney	joon@khanglaw.com
	cmcintire@buchalter.com
	anahmias@mbn.law
MC DVI Fund 1, LLC	ghollander@wghlawyers.com
	PShankman@fortislaw.com
	SDCO Tustin Executive Center, Inc. Debtor's Attorney

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

2. **SERVED BY U.S. MAIL**

Debtor:

The Litigation Practice Group P.C. 17542 17th St., Suite 100 Tustin, CA 92780

The Litigation Practice Group P.C. (new address provided at § 341(a) meeting held on 5/2/23) 17291 Irvine Blvd., # 101 Tustin, CA 92780

3. SERVED BY (state method for each person served):

PERSONAL DELIVERY, FACSIMILE OR EMAIL

Judge's Copy

Honorable Scott C. Clarkson – bin on the 5th Floor